



# SCVA CLUB REGISTRATION FORM - BOYS 2009-2010

Please register the following Junior **BOYS** Club in the 2009-2010 SCVA Season:

Boys' Club Name: \_\_\_\_\_  *OK to post on SCVA Website*

Boys' Club Director: \_\_\_\_\_  *OK to post on SCVA Website*

Boys' Club Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Boys' Club Phone #1: (\_\_\_\_) \_\_\_\_\_ (home/work/cell)  *OK to post on SCVA Website*  
Best place to contact circle one

Boys' Club Phone #2: (\_\_\_\_) \_\_\_\_\_ (home/work/cell)  *OK to post on SCVA Website*  
Next best place to contact circle one

Boys' Club Email Address: \_\_\_\_\_  *OK to post on SCVA Website*

Boys' Club Website: \_\_\_\_\_  *OK to post on SCVA Website*

Boys' Club Location/City (primary practice city): \_\_\_\_\_  *OK to post on SCVA Website*

Please indicate your club's regional location for posting on the SCVA website.

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Coastal Orange County                   | <input type="checkbox"/> Greater Los Angeles         | <input type="checkbox"/> Greater San Diego Area |
| <input type="checkbox"/> Greater Whittier/La Habra Area          | <input type="checkbox"/> High Desert                 | <input type="checkbox"/> Inland Empire          |
| <input type="checkbox"/> Inland Orange County                    | <input type="checkbox"/> Kern County                 | <input type="checkbox"/> Nevada                 |
| <input type="checkbox"/> Northern Coastal Region                 | <input type="checkbox"/> Northern San Diego Counties | <input type="checkbox"/> San Fernando Valley    |
| <input type="checkbox"/> San Gabriel Valley                      | <input type="checkbox"/> Santa Clarita Valley        | <input type="checkbox"/> South Bay              |
| <input type="checkbox"/> West Los Angeles Beaches (North of LAX) |  |   |



Please send \_\_\_\_\_ Parent Handbooks. (Handbooks are also available online.)

This season, the Boys' Club listed above plans on fielding the following number of BOYS' teams.  
This is just an estimate!

18s \_\_\_\_\_ 16s \_\_\_\_\_ 14s \_\_\_\_\_ 12s \_\_\_\_\_.

### WEBSITE AUTHORIZATION

By signing below, I authorize the SCVA to include the information checked above on the SCVA's website, located at [www.scvavolleyball.org](http://www.scvavolleyball.org).

\_\_\_\_\_  
*Signature of Club Director*

\_\_\_\_\_  
*Date*

*\$50 enclosed*